



**Mahila Vikas Sanstha's, Wardha**

**NEW ARTS, COMMERCE & SCIENCE COLLEGE,  
WARDHA, MAHARASHTRA (INDIA)**

( Accredited 'B' Grade by NAAC )

( Affiliated to Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur )

*Cordially invites you to UGC Sponsored*

**TWO DAYS INTERDISCIPLINARY, INTERNATIONAL CONFERENCE**

**ON**

**"SIGNIFICANCE OF MAHATMA GANDHI'S METHODOLOGY IN 21<sup>ST</sup> CENTURY"**

**ON**

**30 & 31<sup>st</sup> January, 2015**

**ORGANIZED BY**

**GANDHI STUDY CENTRE**

**New Arts, Commerce & Science College,**

**Wardha , Maharashtra (India) – 442 001**

**INVITATION**

**Dear Colleagues,**

It gives us a great pleasure to cordially welcome you to UGC Sponsored Two days International Conference on **"SIGNIFICANCE OF MAHATMA GANDHI'S METHODOLOGY IN 21<sup>ST</sup> CENTURY"** being organized by the Gandhi Study Centre , New Arts, Commerce & Science College, Wardha on 30 and 31<sup>st</sup> January, 2015.

**THEME OF CONFERENCE:**

***"SIGNIFICANCE OF MAHATMA GANDHI'S METHODOLOGY IN 21<sup>ST</sup> CENTURY".***

Contributions are invited from Academician/Research Scholars on any one of the below mentioned themes:

**SUB THEMES:**

- Non- Co-operation Movement
- Techniques Satyagraha and Non-violence
- Swadeshi Movement
- Role of Gandhi City (Wardha) in India's struggle for Independence
- 'Key to Health': Gandhiji's views on Health and Healing
- Bhoodan: Socio-economic impact
- Gandhiji and the removal of untouchability
- Gandhi-Khadi
- Go-Seva and Nature cure
- Gandhi – childhood of 21<sup>st</sup> century
- Gandhian thought : Its relevance and uniqueness
- Gandhi in India : Rise of Leadership
- Gandhiji's constructive programme
- Satyagraha : Role in democracy
- Women and Gandhiji
- Mangal Prabhat : The Eleven Vows
- Gandhiji's contribution: Truth and non violence
- Gandhiji's view : Best pathy for moral ,mental and physical health
- Fasting in nature cure
- Nature cure is sure cure.

**Abstract:** An abstract of the article or research paper, not exceeding 1000 words should be emailed to [papersgsc@gmail.com](mailto:papersgsc@gmail.com). The result of acceptance/declination will be communicated within three-five days after preliminary scrutiny of the paper.

**Title page:** Title of the Paper, Name of Author, Designation, email address, Contact No., Affiliated Institute's Name and Address.

**Full Paper:** On Acceptance of the abstract, a soft copy as well as hard copy of the research paper must be submitted in compliance with the following guidelines;

1. The research paper should be submitted in English, Hindi or Marathi.
2. Matter to be typed in MS-WORD with A4 size paper, having single line spacing and 1.25" margin on both sides. For English, font should be Arial with font size of 12 and in one column format. For Hindi and Marathi, font should be Krutidev-16 with font size 16 and in one column format.
3. Main paper should not be more than 2500 words.
4. The paper should be accompanied by a declaration that the author has contributed his/her own work for publication. Paper publish in ISBN number.

**A soft copy is to be mailed on the email-id mentioned below;**

1. [papersgsc@gmail.com](mailto:papersgsc@gmail.com)
2. [conferencegscnacsc@gmail.com](mailto:conferencegscnacsc@gmail.com)

**Important Dates:**

**Abstract Submission** : 30<sup>th</sup> November, 2014

**Full Paper / Article Submission** : 30<sup>th</sup> December, 2014

**Registration and Fees:**

**Students** : INR 1000/- only  
**Researchers (Without accommodation)** : INR 1500/- (Cash/DD)  
**Foreign Author/ Participant** : US \$ 100

**Payment mode:**

- **SBI A/C NO.: R.G. JOSHI -30513079442 (CIVIL LANE-WARDHA)**
- **BOM A/C NO.: M.M.WASU - 68011241949(GANDHI BRANCH-WARDHA)**
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**The amount should be paid in cash or by D.D. drawn in favor of The Principal, New Arts, Commerce & Science College, Batchelor Road, Nalwadi, Wardha- 442 001 (MAHARASHTRA)**

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**CONFERENCE COMMITTEE:**

**Chairperson (Director): Dr. Prashant R. Kadwe**

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**\*Note:** All papers will be reviewed by an expert panel of referees. The decision of referees is final and binding.  
The acceptance of the papers for presentation/ publication will be conveyed to the authors.